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## **Notice Content**

LEGAL NOTICE Open House Meeting and Request for Public Comments Regarding the Wasatch Helibase Project Uinta-Wasatch-Cache National Forest, Ogden Ranger District, Weber County, Utah The Ogden Ranger District of the Uinta-Wasatch-Cache National Forest (UWCNF) will be holding an open house on June 9, 2021 between 6:30 p.m. and 8:00 p.m. at the Huntsville Library located at 131 South 7400 East, Huntsville, Utah 84317. The purpose of the meeting is to provide information regarding an environmental assessment that was prepared to analyze a proposal to construct a helibase on National Forest System lands near the town of Huntsville and Pineview Reservoir in Weber County, Utah. The helibase would be used to house the Wasatch Helitack crew and up to three helicopters. The crew and helicopters are critical resources used in the suppression of wildland fires across northern Utah (on all land jurisdictions) and elsewhere throughout the country. They also play a key role in the implementation of hazardous fuels reduction projects throughout the region. A second 30-day scoping and comment period for the proposal begins with publication of this legal notice in the Standard Examiner. The Ogden Ranger District is requesting your comments on this proposal during this comment period. An initial comment period for this project occurred in May 2021 comments received during this period have been recorded. Information about the proposal will be posted on the project-specific link at: https://www.fs.usda.gov/project/?proje ct=59969. When accessing, please copy and paste the entire link into your browser. Questions or requests for additional information regarding this action can be obtained from Sean Harwood at 801-625-5872 or sean.harwood@usda.gov. The UWCNF Ogden District Ranger is the responsible official. This 30-day comment period on the Proposed Action represents the only opportunity for the public to provide specific written comments on the project and thereby have standing to object. Persons who submit comments should include: (1) their name, address, and contact telephone number or e-mail address; (2) the name of the project on which they are submitting comments; and (3) specific written comments regarding the project, along with supporting reasons that the responsible official should consider when reaching a decision. Before including address, phone number, e-mail address, or other personal information in a comment, be advised that your entire comment-including the personal information-may be made publicly available at any time as part of the project-documentation process. While you may request in your comment that your personal information be withheld from public review, we cannot guarantee that we will be able to do so. This project implements the Forest Plan and is not proposed under the authority of the Healthy Forests Restoration Act. It is subject to the objection regulations found at 36 CFR 218, subparts A and B. For information on the objection process, contact Sean Harwood at 801-625-5872. Written, facsimile, hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following the publication of this notice in the Standard Examiner. The publication date in the newspaper of record is the exclusive means for calculating the comment period. Persons who wish to comment should not rely upon dates or timeframe information provided by any other source. Regulations prohibit extending the length of the comment period. Persons providing comments are responsible for submitting them by the close of the comment period. Written comments must be submitted to: Ogden Ranger District, 507 25th Street, Odden, Utah 84401. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc) to comments-intermtn-wasatch-cache-og den@usda.gov. In cases where no identifiable name is

attached to a comment, a verification of identity will be required for objection eligibility. If using an electronic message, a scanned signature is one way to provide verification. Comments also may be faxed to 801-625-5914. Legal Notice 7905 Published in the Standard Examiner on June 4, 2021

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